

**STATE OF MAINE  
DEPARTMENT OF CONSERVATION  
BUREAU OF PARKS AND LANDS  
BOATING FACILITIES DIVISION**

**NAVIGATIONAL AIDS-ANNUAL REPORT  
( To be submitted prior to December 31<sup>st</sup> each year)**

**Name of Waterbody:** \_\_\_\_\_ **Town:** \_\_\_\_\_ **County:** \_\_\_\_\_

**Organization Name:** \_\_\_\_\_

**Street Address:** \_\_\_\_\_ **City/Town:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

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**Current Contact Information (as of \_\_\_\_/\_\_\_\_/200\_)**

☐ **Check here if there weren't any changes from last years report**

**President:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**E-Mail:** \_\_\_\_\_

**Vice President:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**E-Mail:** \_\_\_\_\_

**Buoy Tender:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**E-Mail:** \_\_\_\_\_

**Buoys were installed on:** \_\_\_\_\_

**Buoys were removed on:** \_\_\_\_\_

Please submit this form along with a copy of your inspection reports to:

Navigational Aid Supervisor  
1009 Brunswick Road  
Richmond, ME 04357  
E-MAIL: [timothy.thurston@maine.gov](mailto:timothy.thurston@maine.gov)  
FAX: 207-582-2328